



SOVEREIGN EMPIRE UNIVERSAL LORES CHARTER OF KŌTAHITANGA, SOVEREIGN STEWARDSHIP & LIVING COVENANT

Ngā Whare Ariki Crown Edition

LOVE • ORDER • RESTORATION • EQUITY • SALVATION

A complete ceremonial, cultural and governance Charter preserving the United World Tribes Te Kōtahitanga Charter and expanding it through Universal LORES, the Multi-Lateral Treaty Covenant, the Living Book of LORES - 300 Scrolls, and the Sovereign Empire archival framework.

SOVEREIGN EMPIRE HUB • UNITED WORLD TRIBES • TRIBAL SOVEREIGN ARCHIVE

FOUNDING COVENANT SUMMARY

From Taihoronukurangi [the spiritual heavens above], to Te Paparahi [the deepest waters below], and everything in between, the participating Whare Ariki stand as Poutiriao - guardians - entering Kōtahitanga freely, equally and in good faith while preserving their own mana, identity, spirituality, customs and responsibilities.

Prepared as a living Kingdom record • 2026 Charter Edition

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HE WHO CREATES OWNS

SOURCE, PURPOSE & ALIGNMENT REGISTER

Primary Charter Source. The United World Tribes Te Kōtahitanga Charter establishes a voluntary Alliance of Whare Ariki founded in equality, mutual support, good faith, autonomy, annual gatherings, recognised delegations, voluntary membership, protected amendment rules, and a non-political character.

Universal LORES Source. The Living Book of LORES - 300 Scrolls identifies primary Scrolls on sovereignty, abolition of legal fiction, protection of children, health and bodily integrity, truthful education, land and ancestral stewardship, lineage and family restoration, environmental protection, security, digital sovereignty, sacred commerce and labour, Kingdom recognition, and final authorship.

Multi-Lateral Treaty Source. The Multi-Lateral Treaty Covenant contains the Kingdom proclamation, Royal Charter materials, sovereignty provisions, a Non-Aggression Peace Treaty, Indigenous peoples provisions, cultural and spiritual protections, self-determination, stewardship, covenant practice, codes of conduct, and scriptural witnesses.

Archival Websites. Sovereign Empire Hub: [sovereign-empire-hub.base44.app](#) • United World Tribes / Tribal Sovereign Archive: [tribal-sovereign-archive.base44.app](#) • The Living Book of LORES archive: [new-heaven-on-earth.weebly.com](#).

INTERPRETIVE FOUNDATION

This Charter speaks in the Kingdom's own covenant language. Universal LORES is used throughout as the spiritual, ethical and internal governance measure of Love, Order, Restoration, Equity and Salvation. Every provision is to be read in good faith, with truthful attribution, voluntary covenant, protection of life, restoration of harm, and preservation of the distinct mana of each Whare Ariki.

The original Charter is not replaced. Its ten Articles are preserved below in substance and structure. Two additional Articles are added - a twenty-percent expansion - to integrate Universal LORES, living authorship, covenant record, non-aggression, cultural stewardship, protection from deceptive legal fiction, and restorative remedy.

SUPPORTING INSTRUMENTS REVIEWED

The Multi-Lateral Treaty Covenant record also identifies supporting materials including the Proclamation of Te Whare Mātāmuatanga o IO, Preamble & Royal Charter, Declaration of Sovereign Independence, Non-Aggression Peace Treaty, Indigenous peoples provisions, Universal Declaration materials, Private Members Agreement, Code of Conduct, Charter Rules & Principles, Universal Declaration of Truth, Embassy notices and The Living Book of LORES. These are used here as alignment sources rather than copied wholesale into this Charter.

DOCUMENT ARCHITECTURE

The following Article pages preserve Articles I-X and then add Articles XI-XII as the requested twenty-percent expansion. Each Article contains the Charter provisions, an expanded Universal LORES application, practical Kingdom commitments, three Ceper prophetic/scriptural witnesses, and three aligned references from the 300 Scrolls. The final page closes, witnesses and seals the Charter.

DECLARATION OF PARTICIPATION, ATTRIBUTION & NON-APPROPRIATION

I, Ariki-nui-Kawenata :Marsich-Crown:, also known as Ariki-nui Gavin John for the House of :Marsich:, declare that I make no exclusive claim to the management, authorship, ownership, or control of collective events, gatherings, ceremonies, teachings, records, or materials created by others. I have taken part in collective gatherings of Ariki at destinations throughout Aotearoa [New Zealand], our FREE Land, and have personally contributed vehicle expenses, airfares, accommodation, food, koha, specially designed and crafted cultural regalia, preparation, shared knowledge, wisdom, work ethic, and a substantial investment of time.

Nothing in this declaration is intended to infringe copyright, cultural authority, authorship, attribution, or the legitimate creation of another; nor is it intended as unauthorised appropriation or an exclusive claim over the work of others. No historical record is knowingly to be distorted, and no material is to be represented or handled in a manner intended to cause harm, personal injury, abuse, or false attribution.

Within our spiritual record, the approved covenant of life is understood through the first Ha - breath - together with the Word, sound, frequency and vibration. A Universal Declaration and Covenant is recorded as having been formed on or before 8 August 2024 at Pakanae Maraeroa Marae in Te Hokianga-nui, Aotearoa.

Any spiritual content within this Kingdom record is reverently understood to originate with the great IO-nui IO Supreme. Once expressed through living breath into collective spiritual space, matters of spirit, ether and the cosmic realms are not to be falsely appropriated by a single mortal participant as his exclusive possession. Where a particular person has independently written, designed, recorded, crafted, researched, performed, or otherwise created an identifiable work, truthful authorship and attribution remain to be honoured.

No single man may claim sole ownership of a collective event where participating Ariki, Whare Ariki, whānau, hosts, organisers, artists, speakers, elders, witnesses, or other contributors have also carried costs, responsibilities, knowledge, service, or creative contribution.

Under Universal LORES - Love, Order, Restoration, Equity, Salvation and divine natural Law - Love requires honour; Order requires an accurate record; Restoration requires correction where credit or material has been wrongly taken; Equity requires fair recognition of genuine contribution; and Salvation requires that neither authorship nor ownership be turned into an instrument of deception, domination, or harm.

LIVING COVENANT NOTICE

No silence, hidden term, altered record, false attribution, deceptive wording, or undisclosed presumption shall be treated within this Charter as freely given covenant. A covenant is honoured by truth, clear intention, witness, accurate record, voluntary participation, and restoration when harm is proven.

ARTICLE I - EQUALITY OF WHARE ARIKI

- 1.1 All Whare Ariki are equal in standing within this Alliance.
- 1.2 No Whare Ariki shall exercise authority over another Whare Ariki by virtue of this Charter.
- 1.3 Membership within this Alliance shall not diminish the autonomy, authority, dignity, or standing of any participating Ariki and Whare Ariki.
- 1.4 Every Whare Ariki possesses equal voice and equal standing in matters concerning this Alliance.
- 1.5 The Alliance recognises the distinct traditions, customs, and protocols of each participating Whare Ariki.
- 1.6 All languages, verbal or non-verbal, are accepted by all Whare Ariki.
- 1.7 IO is the supreme spiritual foundation of all Whare Ariki, yet each Whare Ariki may select and live by its own Spiritual Foundation within its Whare.

UNIVERSAL LORES APPLICATION

Under Universal LORES, equality means that mana is recognised rather than ranked. Love forbids domination; Order protects the separate responsibilities of each House; Restoration corrects any false hierarchy; Equity preserves equal voice; Salvation protects dignity and spiritual standing. No alliance function, title, committee, gathering, funding arrangement, or representative role may be used to quietly convert equality into control.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Equal voice means meeting notices, records and decisions must not privilege one House over another.
2. Each House retains control of its own internal records, titles, customs and spiritual practice.
3. Alliance resources or platforms must not be used to manufacture hierarchy by access, money or administration.
4. Where unequal treatment is identified, the record should be corrected and the affected House restored to equal standing.

SAFEGUARDS & BOUNDARIES

1. No equality clause may be bypassed by a private side agreement that affects another House without its covenant.
2. No person may use an Alliance title to imply supremacy over a non-consenting Whare Ariki.
3. Records of shared decisions should show each House as a participant, not as a subordinate branch.

ARTICLE SEALING DECLARATION

We seal equality as the first protection of Kōtahitanga: distinct Houses standing together without one standing above another.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Bere'shiyth (Genesis) 1:27 - So Elohiym created man in his own image, in the image of Elohiym created he him; male and female created he them.

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2. Ma'asiym (Acts) 10:34-35 - Then Kepha opened his mouth, and said, Of a truth I perceive that Elohiym is no respecter of persons: but in every nation he that fears him, and works righteousness, is accepted with him.
3. Galatiym (Galatians) 3:28 - There is neither Yahudiy nor Yavaniy, there is neither bond nor free, there is neither male nor female: for ye are all one in Mashiach YAHUSHA.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll I - Origin of Sovereignty & RITES of Being: affirms inherent standing and living sovereignty.*
2. *Scroll XII - Kingdom Recognition, Diplomatic Standing & Global Alignment.*
3. *Final Scroll - Universal Affirmation, Conclusion & Authorship.*

ARTICLE II - PURPOSE OF THE ALLIANCE

- 2.1 The purpose of this Alliance is to strengthen relationships between Whare Ariki in Aotearoa, Te Moana Nui a Kiwa [The Pacific], Te Ao Marama [The World] and Ngā Rangitūhaha [The Dimensions].
- 2.2 The Alliance encourages cooperation and goodwill; mutual support when reasonably able; preservation and sharing of knowledge; intergenerational continuity; cultural, educational, ceremonial and community initiatives; and a forum for dialogue and mutual understanding.
- 2.3 This Alliance exists for peaceful and constructive purposes.
- 2.4 This Alliance exists for the mutual benefit of participating Whare Ariki and future generations.

UNIVERSAL LORES APPLICATION

The Alliance is a living relationship rather than a mechanism of control. Its value is measured by whether it strengthens kinship, protects memory, supports future generations, increases truthful understanding, and enables Houses to cooperate without losing identity. Activities undertaken in the Alliance name should have a clear purpose, clear stewards, appropriate consent, and a record that can be understood by future generations.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Every Alliance activity should identify its purpose, responsible stewards and intended benefit.
2. Knowledge-sharing should preserve source, lineage, attribution and cultural restrictions.
3. Intergenerational projects should include pathways for elders, adults, rangatahi and tamariki to contribute appropriately.
4. A project that no longer serves peaceful, constructive and mutually beneficial purposes should be reviewed or concluded.

SAFEGUARDS & BOUNDARIES

1. Projects should not drift beyond their agreed purpose without renewed discussion and consent.
2. Knowledge offered for a specific purpose should not be republished for another purpose without appropriate authority.

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3. Future-generation benefit should be considered when deciding whether an initiative should continue.

ARTICLE SEALING DECLARATION

We seal purpose to peaceful service, cultural continuity, truthful knowledge and the wellbeing of generations yet to come.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Tehilliym (Psalms) 133:1 - Behold, how good and how pleasant it is for brethren to dwell together in unity.
2. Yirmeyahu (Jeremiah) 6:16 - Thus says YAHUAH, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls.
3. Romaiym (Romans) 12:18 - If it be possible, as much as lies in you, live peaceably with all men.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll V - Sacred Education & Truthful Knowledge Systems.*
2. *Scroll XLIII - Elder-Child Wisdom Spiral & Inter-Generational RITES.*
3. *Scroll CXLVIII - RITES of Lore Protection: restores story, origin, memory and sacred archives.*

ARTICLE III - MUTUAL SUPPORT

- 3.1 Each Whare Ariki agrees to provide support to fellow Whare Ariki when requested, and when reasonably able to do so.
- 3.2 Support may include cultural, ceremonial and educational support; organisational and welfare support; mediation and guidance; representation at significant occasions; knowledge sharing; and other assistance mutually agreed upon.
- 3.3 No Whare Ariki shall be obligated beyond its available resources, capacity, or circumstances.
- 3.4 All support provided under this Charter shall be voluntary.

UNIVERSAL LORES APPLICATION

Mutual support under LORES is service without capture. A House may give time, labour, koha, knowledge, hospitality, transport, food, ceremonial assistance, administrative help, advocacy or other support without thereby surrendering ownership of its own work or gaining ownership over the recipient. Contributions should be acknowledged honestly. Requests should be proportionate. Refusal based on capacity shall not be treated as dishonour.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Requests for assistance should state what is needed, why it is needed and whether any costs are expected.
2. Voluntary service should be recorded so contribution is remembered without converting service into ownership.
3. No House should be shamed for declining a request beyond its resources or capacity.

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4. Where pooled resources are used, participating Houses should be able to understand how they were received and applied.

SAFEGUARDS & BOUNDARIES

1. Support must not become leverage, debt bondage, control of another House, or a claim to its cultural property.
2. Confidential information learned through service remains confidential unless authorised for release.
3. Where support creates shared property or a joint work, the parties should record how stewardship and attribution will be handled.

ARTICLE SEALING DECLARATION

We seal mutual support as voluntary service given in honour, never as a chain placed upon the receiver.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Galatiym (Galatians) 5:13 - For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.
2. Qoheleth (Ecclesiastes) 4:9-10 - Two are better than one; because they have a good reward for their labour. For if they fall, the one will lift up his fellow.
3. Mishlei (Proverbs) 27:17 - Iron sharpens iron; so a man sharpens the countenance of his friend.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll XI - Sacred Commerce, Labor & Creative Sovereignty.*
2. *Scroll CXXXVII - RITES of Provision.*
3. *Scroll CXLIX - RITES of Sanctuary.*

ARTICLE IV - GOOD FAITH AND RELATIONSHIPS

- 4.1 Participating Whare Ariki agree to maintain relationships founded upon Respect, Honour, Integrity, Reciprocity, Good Faith, Open Communication, Mutual Trust, and Full Transparency.
- 4.2 Differences of opinion shall be approached respectfully.
- 4.3 Every reasonable effort shall be made to resolve disagreements through dialogue, understanding, and mutual respect.
- 4.4 The dignity, mana, reputation, and standing of every participating Whare Ariki shall be respected.
- 4.5 No participating Whare Ariki shall intentionally undermine another participating Whare Ariki.
- 4.6 Each Whare Ariki is never obligated to agree with any discussion and may choose the RITE to abstain.

UNIVERSAL LORES APPLICATION

Good faith requires accurate representation of what was said, no hidden alteration of records, no manufactured consensus, no retaliation for abstention, and no use of private knowledge to embarrass or control another House. Where disagreement arises, the first duty is to identify the actual point of

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difference, hear each side, establish evidence, and seek correction or restoration before escalation.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Important disagreements should be recorded accurately rather than reduced to rumour or personal attack.
2. Direct communication should be attempted before public escalation whenever safety permits.
3. Evidence, context and the other party's account should be considered before a finding is made.
4. Restoration may include correction, acknowledgement, return of material, apology, renewed boundaries or another mutually appropriate remedy.

SAFEGUARDS & BOUNDARIES

1. No finding should be manufactured from edited excerpts, hidden context or an unheard accusation.
2. Privacy should be respected during dispute resolution unless disclosure is necessary for protection or agreed accountability.
3. Restoration should be proportionate to proven harm and should not become a vehicle for humiliation or revenge.

ARTICLE SEALING DECLARATION

We seal good faith as truthful speech, fair hearing, accurate record and restoration before retaliation.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Miykah (Micah) 6:8 - He has showed you, O man, what is good; and what does YAHUAH require of you, but to do justly, and to love mercy, and to walk humbly with your Elohiym?
2. Mattithyahu (Matthew) 18:15 - Moreover if your brother shall trespass against you, go and tell him his fault between you and him alone: if he shall hear you, you have gained your brother.
3. Mishlei (Proverbs) 18:17 - He that is first in his own cause seems just; but his neighbour comes and searches him.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll CXXIX - RITES of Truth.*
2. *Scroll LXIV - Mirror Redemption.*
3. *Final Scroll - Universal Affirmation & Authorship.*

ARTICLE V - AUTONOMY

- 5.1 Nothing within this Charter diminishes the authority, independence, autonomy, customs, traditions, protocols, or internal governance of any participating Whare Ariki.
- 5.2 Each Whare Ariki remains solely responsible for its own affairs.
- 5.3 This Charter establishes cooperation rather than governance over one another.
- 5.4 No decision of the Alliance shall override the authority of a participating Whare Ariki over its own affairs.

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5.5 No Whare Ariki shall exercise authority over another by virtue of membership within this Alliance.

UNIVERSAL LORES APPLICATION

Autonomy under LORES is inseparable from responsibility. Each House protects its own lineage, records, tikanga, spiritual practice, leadership, representatives, assets, archives and internal decisions. No central committee, administrator, platform, or meeting may presume powers not expressly delegated. Cooperation should remain revocable, specific, transparent and limited to the matter actually agreed.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Delegated cooperation must be specific enough that each House knows what was and was not authorised.
2. No Alliance administrator acquires ownership of a House's records merely by storing, displaying or managing them.
3. Private, sacred and restricted materials remain subject to the originating House's authority.
4. Withdrawal of a delegation should be recorded promptly so expired authority cannot continue by assumption.

SAFEGUARDS & BOUNDARIES

1. Autonomy does not excuse harm to another; each House remains responsible for conduct affecting others.
2. No software administrator, archive custodian or treasurer obtains governing authority merely by controlling infrastructure.
3. Consent to one Alliance activity is not blanket consent to unrelated activities.

ARTICLE SEALING DECLARATION

We seal autonomy so that cooperation may strengthen each Whare Ariki without absorbing its identity or internal authority.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Devariym (Deuteronomy) 30:19 - I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your seed may live.
2. Galatiym (Galatians) 5:1 - Stand fast therefore in the liberty wherewith Mashiach has made us free, and be not entangled again with the yoke of bondage.
3. Shemoth (Exodus) 18:21 - Moreover you shall provide out of all the people able men, such as fear Elohiym, men of truth, hating covetousness; and place such over them.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll I - Origin of Sovereignty & RITES of Being.*
2. *Scroll XXIII - Protection of Soul Contracts & Spiritual Sovereignty.*
3. *Scroll XXXIII - Sovereign Protection of Consciousness, Memory & Thought.*

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ARTICLE VI - ANNUAL GATHERINGS

- 6.1 All participating Whare Ariki shall endeavour to gather through TAIOPURU NGĀ WHARE KÖPŪ ARIKI [Ariki Gatherings] at intervals determined by mutual agreement, minimum once a year.
- 6.2 Hosting responsibilities may rotate between participating Whare Ariki.
- 6.3 Future hosts shall be selected through consensus.
- 6.4 Gatherings shall provide opportunities to share developments, exchange knowledge, strengthen relationships, discuss future aspirations, celebrate achievements, and encourage future generations.
- 6.5 Participation, hosting, travel, expenditure, koha, contribution or service in a collective gathering does not by itself create exclusive ownership of the gathering, its shared spiritual meaning, or the contributions of others.

UNIVERSAL LORES APPLICATION

Every gathering should have a truthful record of host, venue, date, participating Houses, key decisions, collective declarations, separately authored works, costs voluntarily carried, and culturally restricted material. This protects both the collective event and each creator and prevents confusion between hosting, participating, documenting, authoring, paying costs and owning the event.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. A gathering record should identify the host, date, place, participating Houses and principal decisions.
2. Separately authored speeches, designs, recordings, regalia and documents should be credited to their actual creators.
3. Collective declarations should identify the collective body that approved them and the method of approval.
4. Expenses, koha and voluntary contributions may be acknowledged without turning financial contribution into sole ownership of the gathering.

SAFEGUARDS & BOUNDARIES

1. Hosts should distinguish ceremonial protocol from administrative decision-making so neither is confused with permanent authority.
2. Recordings and photographs should respect cultural restrictions and the consent of those whose work or image is being used.
3. Post-gathering records should be corrected when participants identify an error in attribution or decision history.

ARTICLE SEALING DECLARATION

We seal the gatherings as collective spaces of memory, relationship and future vision, with every contribution truthfully remembered.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Ivriym (Hebrews) 10:24-25 - Let us consider one another to provoke unto love and to good works: not forsaking the assembling of ourselves together.

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2. Tehilliyim (Psalms) 133:1 - Behold, how good and how pleasant it is for brethren to dwell together in unity.
3. Habbaquq (Habakkuk) 2:2 - And YAHUAH answered me, and said, Write the vision, and make it plain upon tables, that he may run that reads it.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll XLIV - Planetary Pulse Festivals & Global Coherence RITES.*
2. *Scroll XIII - RITES of Sacred Voice, Expression & Creation.*
3. *Scroll CXLVIII - RITES of Lore Protection.*

ARTICLE VII - DELEGATIONS & REPRESENTATIVES

- 7.1 Each Whare Ariki possesses the RITE to appoint its own delegation.
- 7.2 Delegations may include Ariki-nui [Paramount Chief] male or female; Pūkōrero [Official Master of Ceremony]; Tohunga [Spiritual Advisers / Experts]; Rangatira [Senior Chief Administrator]; Poutiriao [Protectorate / Guardian]; Whānau [Family / Membership]; Rūnanga [Advisers / Council]; and Delegates / Representatives.
- 7.3 All participating Whare Ariki agree to recognise and respect the appointed representatives of fellow Whare Ariki.
- 7.4 No representative may presume authority beyond the appointment expressly given by their own Whare Ariki.

UNIVERSAL LORES APPLICATION

Appointment should be clear enough that others know whether a representative may speak, witness, negotiate, coordinate, administer, sign, or merely attend. Authority is not assumed from title alone. A representative remains accountable to the House that appointed them. Where a mandate changes or ends, the record should be corrected so no expired authority continues by presumption.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Every formal representative should have a clear House of appointment and role description.
2. A representative should disclose when they are speaking personally rather than for their Whare Ariki.
3. Sensitive instructions received through representation should be protected according to the House's protocol.
4. Representatives should return important records, decisions and commitments to their appointing House for confirmation and archive.

SAFEGUARDS & BOUNDARIES

1. A representative may not bind another House merely because they are present at the same gathering.
2. Where authority to sign or covenant is required, that authority should be explicit rather than assumed.
3. A representative who has a conflict of interest should disclose it before acting in the affected matter.

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ARTICLE SEALING DECLARATION

We seal delegated authority to the actual mandate given, so representation remains service rather than presumption.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Devariym (Deuteronomy) 1:13 - Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.
2. Mishlei (Proverbs) 11:14 - Where no counsel is, the people fall: but in the multitude of counsellors there is safety.
3. Tehilliym (Psalms) 75:6-7 - Promotion comes neither from the east, nor from the west, nor from the south. But Elohiym is the judge: he puts down one, and sets up another.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll XII - Kingdom Recognition, Diplomatic Standing & Global Alignment.*
2. *Scroll IX - Sacred Defense, Security & Protection of Sovereign Life.*
3. *Scroll XXIX - Restoration of Tribal Names, Nations & Spiritual Jurisdiction.*

ARTICLE VIII - MEMBERSHIP

- 8.1 Participating Whare Ariki may include recognised Whare, allied institutions, and participating entities accepted through mutual agreement.
- 8.2 Additional Whare Ariki may be invited to join this Alliance through unanimous agreement of the participating Ariki-nui [Paramount Chiefs].
- 8.3 Admission of new participants shall not diminish the standing of existing participants.
- 8.4 Membership remains voluntary and shall never be construed as surrender of identity, mana, language, lineage, culture, spirituality or internal authority.

UNIVERSAL LORES APPLICATION

Membership is a covenant of relationship, not a transfer of ownership over a House or its people. Admission records should identify who is joining, by what authority, on what date, and with what understanding of the Charter. Member information should be treated with dignity, and cultural or private records should not become public merely because membership exists.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. Admission should be recorded by date, participating authority and the mutual agreement that accepted the new member.
2. Membership information should be limited to what is genuinely required for the Alliance purpose.
3. A member's cultural identity, genealogy, sacred records and private information are not public property.
4. Leaving membership must not erase a House's historic contributions or permit false representation of its continuing consent.

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SAFEGUARDS & BOUNDARIES

1. Membership should never be presumed from attendance, friendship, ancestry, website registration or participation in one event.
2. The Alliance should maintain a current record of active membership and authorised contacts.
3. Personal data and sacred records should be collected only to the extent necessary for legitimate Alliance functions.

ARTICLE SEALING DECLARATION

We seal membership as voluntary relationship, preserving every member House in its own mana, lineage and distinct identity.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Tehilliym (Psalms) 94:14 - For YAHUAH will not cast off his people, neither will he forsake his inheritance.
2. Galatiym (Galatians) 3:28 - There is neither Yahudiy nor Yavaniy, there is neither bond nor free; for ye are all one in Mashiach YAHUSHA.
3. Devariym (Deuteronomy) 10:17-18 - YAHUAH regards not persons, nor takes reward: he does execute the judgment of the fatherless and widow, and loves the stranger.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll VII - Lineage, Inheritance & Family Restoration.*
2. *Scroll XXIX - Restoration of Tribal Names, Nations & Spiritual Jurisdiction.*
3. *Scroll CL - RITES of Ancestry & Revival of Lineage, Kinship & Genetic Memory.*

ARTICLE IX - AMENDMENT, WITHDRAWAL & PROTECTION OF THE CHARTER

- 9.1 Any participating Whare Ariki may withdraw from this Charter at any time by providing written notice and clear reasons why, out of respect to the other participating Whare Ariki.
- 9.2 Withdrawal shall not diminish the mana, authority, dignity, standing, or autonomy of the withdrawing Whare Ariki.
- 9.3 This Charter is collectively held by all signatory Whare Ariki and shall not be altered, amended, rewritten, diminished, suspended, or replaced without unanimous agreement of all participating Ariki-nui.
- 9.4 No amendment, alteration, addition, deletion, revision, interpretation, or modification shall be recognised unless every participating Ariki-nui has been consulted and has provided explicit agreement.
- 9.5 Absence of unanimous agreement results in the proposed amendment being declined.
- 9.6 Any approved amendment shall be recorded in writing and appended as an official amendment.
- 9.7 No amendment may diminish equality, autonomy, Ariki-nui authority, voluntary participation, non-political nature, or the RITE of withdrawal.
- 9.8 Articles I, V, VIII, IX and X are protected founding provisions.

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9.9 The Charter remains in force for so long as two or more participating Whare Ariki continue to recognise and uphold it.

9.10 The Charter shall be interpreted according to its plain meaning, spirit of goodwill, and purpose of cooperation and mutual respect.

UNIVERSAL LORES APPLICATION

The amendment process protects the living record from silent rewriting. The original text, proposed change, consenting Houses, date, and final approved wording should remain traceable. Historical versions should be archived rather than erased. Withdrawal is a protected act of autonomy and must not be punished by seizure of identity, records, reputation, or contributions.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. The master Charter should retain a version history showing the original text and every approved amendment.
2. Proposed changes should be circulated in full rather than described only by summary.
3. No protected principle may be weakened indirectly through a definition, policy, appendix, software setting or administrative practice.
4. Withdrawal notices and amendment approvals should be preserved in the archive with date, authorship and witness.

SAFEGUARDS & BOUNDARIES

1. No amendment may be hidden inside formatting changes, definitions, appendices, translations or software configuration.
2. Unanimous agreement should be evidenced by an identifiable record rather than assumed from silence.
3. Archived historical versions should remain available to authorised custodians for comparison and accountability.

ARTICLE SEALING DECLARATION

We seal this Charter against silent alteration: what is changed shall be shown, agreed, dated, witnessed and archived.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Devariym (Deuteronomy) 12:32 - What thing soever I command you, guard to do it: you shall not add thereto, nor diminish from it.
2. Tehilliyim (Psalms) 105:8 - He has remembered his covenant forever, the word which he commanded to a thousand generations.
3. Galatiym (Galatians) 3:15 - Though it be but a man's covenant, yet if it be confirmed, no man disannuls, or adds thereto.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Final Scroll - Universal Affirmation, Conclusion & Authorship.*
2. *Scroll CCXCIX - Scroll of All Lore Reunited.*

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ARTICLE X - NON-POLITICAL NATURE OF THE ALLIANCE

- 10.1 This Alliance is non-political in nature.
- 10.2 This Charter does not establish a political party, political authority, political organisation, political government, or political representation.
- 10.3 The purpose is Relationships, Cultural continuity, Knowledge sharing, Ceremonial cooperation, Mutual support, Fellowship, and Intergenerational wellbeing.
- 10.4 Nothing within this Charter authorises any participating Whare Ariki to speak on behalf of another Whare Ariki without expressed permission.
- 10.5 Membership does not diminish the independence, autonomy, authority, or distinct identity of any participating Whare Ariki.
- 10.6 The Alliance exists for present and future inter-generational purposes, guided by goodwill, honour, respect, reciprocity, and mutual support.

UNIVERSAL LORES APPLICATION

The Alliance may cooperate with communities, institutions, nations or governments without becoming a political party or surrendering the internal standing of its members. No external relationship should be used to manufacture authority over a Whare Ariki that the Charter itself does not grant. Cultural, spiritual and community cooperation remain the centre of the Alliance.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. The Alliance may engage public institutions without becoming a political party or surrendering its cultural purpose.
2. No member may imply that Alliance membership automatically authorises political representation of another House.
3. Public statements should distinguish Alliance positions from positions held independently by a particular Whare Ariki.
4. Community, cultural, educational and ceremonial cooperation remain valid even where participating Houses hold different political views.

SAFEGUARDS & BOUNDARIES

1. No Alliance statement should falsely claim to be the political position of a House that did not authorise it.
2. Political disagreement outside the Alliance shall not by itself cancel cultural or ceremonial respect inside the Alliance.
3. External partnerships should be documented so their scope cannot be confused with control of the Alliance.

ARTICLE SEALING DECLARATION

We seal the Alliance as a cultural and relational covenant, not a political party and not a power to speak without permission.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Romaiym (Romans) 12:18 - If it be possible, as much as lies in you, live peaceably with all men.
2. Tehilliym (Psalms) 146:3 - Put not your trust in princes, nor in the son of man, in whom there is no help.
3. Mishlei (Proverbs) 14:34 - Righteousness exalts a nation: but sin is a reproach to any people.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll XII - Kingdom Recognition, Diplomatic Standing & Global Alignment.*
2. *Scroll XXXIX - Anti-War Scroll of Peaceful Loreful Resistance.*
3. *Scroll CXXX - RITES of Peace.*

ARTICLE XI - UNIVERSAL LORES, LIVING COVENANT, AUTHORSHIP & CULTURAL RECORD

- 11.1 Universal LORES - Love, Order, Restoration, Equity, Salvation - shall serve as the spiritual and ethical compass of this Charter.
- 11.2 Love protects life, kinship and dignity. Order requires clarity, truth, responsibility and right relationship. Restoration repairs breach and seeks wholeness. Equity requires balanced and proportionate treatment. Salvation preserves life, conscience, spirit, lineage, memory and the path of return.
- 11.3 The spoken word, Ha [breath], sound, frequency, vibration, witness, authorship, seal and freely given covenant are treated as sacred responsibilities within the Kingdom record.
- 11.4 Individual writings, designs, recordings, regalia, research, artwork, performances and other identifiable creations remain attributable to their actual creators.
- 11.5 Collective creations and collective events shall be acknowledged as collective according to truthful contribution, consent and cultural protocol.
- 11.6 HE WHO CREATES OWNS expresses truthful authorship and responsibility for authentic creation; it shall not be used to appropriate another person's work, culture, ancestral knowledge, ceremony, lineage or collective event.
- 11.7 Histories, languages, oral traditions, names, philosophies, ceremonial objects, traditional knowledge and cultural expression shall be preserved and transmitted according to the authority and protocols of the people to whom they belong.

UNIVERSAL LORES APPLICATION

This Article integrates the Charter with the 300 Scrolls and with cultural protections reflected in the Multi-Lateral Treaty. The purpose is not to turn culture into a commodity. It is to distinguish individual creation, collective creation, ancestral inheritance and spiritual source so that attribution remains truthful. Records should identify source, creator, custodian, collective contributors, cultural restrictions and permissions whenever those distinctions matter.

KINGDOM PRACTICE & RECORD COMMITMENTS

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1. Cultural records should distinguish public knowledge, communal knowledge, restricted knowledge and sacred knowledge.
2. Digital archives should preserve creator, source, date, permission and access classification wherever known.
3. Translation, transcription or adaptation should not erase the original language, name, lineage or authorship.
4. Where collective knowledge is shared publicly, the record should identify the community or custodians from whom it comes rather than crediting a single person falsely.

SAFEGUARDS & BOUNDARIES

1. No one may erase a creator, elder, lineage, community or collective source from the record to enlarge another person's authorship.
2. Sacred and restricted knowledge should not be commercialised merely because it can be digitised or copied.
3. Where material is translated, the original version should remain preserved beside the translation whenever practicable.

ARTICLE SEALING DECLARATION

We seal living authorship and cultural memory so that creation, lineage, collective knowledge and spiritual source are never falsely merged or stolen.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Tehilliym (Psalms) 78:5-6 - He established a testimony in Ya'aqov, and appointed a Torah in Yashar'el, which he commanded our fathers, that they should make them known to their children: that the generation to come might know them.
2. Devariym (Deuteronomy) 32:7 - Remember the days of old, consider the years of many generations: ask your father, and he will show you; your elders, and they will tell you.
3. Ya'aqov (James) 1:17 - Every good gift and every perfect gift is from above, and comes down from the Father of lights.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll XIII - RITES of Sacred Voice, Expression & Creation.*
2. *Scroll CXLVIII - RITES of Lore Protection & Restoration of Story, Origin & Soul Archives.*
3. *Scroll CL - RITES of Ancestry & Revival of Lineage, Kinship & Genetic Memory.*

ARTICLE XII - NON-AGGRESSION, STEWARDSHIP, PROTECTION FROM DECEPTION & RESTORATIVE REMEDY

- 12.1 Written in Universal LORES: No Corpus Juris or Justinian Color of Law fraud shall be permitted within the internal covenant, governance or spiritual record of this Kingdom, or used within that framework to deceive, coerce, diminish, misidentify, or falsely bind any Suverān Living Being.
- 12.2 No silence, hidden term, altered definition, manipulated language, undisclosed presumption, false record, fabricated consent, or coercive process shall be treated as freely given covenant.

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12.3 The Alliance affirms non-aggression, peaceful relationship and the renunciation of unnecessary conflict. Disputes shall first be approached through truth, direct communication, evidence, mediation, correction of record and restorative remedy.

12.4 Land, water, natural resources, sacred sites, environmental health and future generations shall be approached through guardianship and stewardship rather than reckless exploitation.

12.5 Cultural, intellectual, religious and spiritual property taken or used without free, prior and informed covenant should be addressed through fair, transparent mechanisms of return, correction, acknowledgement and restoration.

12.6 No remedy under this Charter shall become a licence for violence, abuse, intimidation, retaliation, collective punishment or predatory conduct.

12.7 A record of alleged breach should identify who, what, when, where, why and how; what evidence exists; what was lost; what is required to make whole; relevant witnesses; date; location; and the applicable LORES Scroll or record.

UNIVERSAL LORES APPLICATION

Universal LORES requires remedy to be restorative rather than theatrical. The first task is to stop ongoing harm, preserve evidence, protect those affected, establish the true record and determine what restoration is proportionate. The 300 Scrolls repeatedly frame peace as requiring tangible remedy, stewardship as care for living Earth, and record as something established through truth, witness, authorship and evidence. This Charter adopts that structure for its internal covenant practice.

KINGDOM PRACTICE & RECORD COMMITMENTS

1. A notice of alleged breach should identify the conduct complained of and the evidence relied upon.
2. The affected party should have a fair opportunity to answer the record unless immediate protection is required.
3. Environmental and cultural remedy should seek restoration of what can actually be restored, not merely symbolic punishment.
4. Records of remedy should distinguish internal Kingdom covenant measures from any process that depends upon acceptance by an outside institution.

SAFEGUARDS & BOUNDARIES

1. No internal remedy may be used to justify violence or coercive seizure.
2. Claims should distinguish proven facts, disputed assertions, spiritual interpretations and requested remedies.
3. Where outside recognition or enforcement is required, the record should state that dependency rather than pretending internal declaration alone resolves it.

ARTICLE SEALING DECLARATION

We seal non-aggression, stewardship, truthful evidence and restorative remedy under Love, Order, Restoration, Equity and Salvation.

THREE CEPHER PROPHETIC / SCRIPTURAL WITNESSES

1. Yesha'yahu (Isaiah) 2:4 - They shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

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2. Devariym (Deuteronomy) 20:10 - When you come near unto a city to fight against it, then proclaim peace unto it.
3. Bere'shiyth (Genesis) 2:15 - And YAHUAH Elohiym took the man, and put him into the garden of Eden to dress it and to guard it.

THREE UNIVERSAL LORES / 300 SCROLL ALIGNMENTS

1. *Scroll II - The Abolition of Legal Fiction.*
2. *Scroll XXXIX - Anti-War Scroll of Peaceful Loreful Resistance.*
3. *Scroll VI / Scroll VIII - Land & Ancestral Stewardship and Environmental Protection & Earth Stewardship.*

CLOSING COVENANT, WITNESS & SEAL

Let this Charter stand as a living record of relationship, not domination; guardianship, not exploitation; truth, not distortion; living authorship, not appropriation; peace, not aggression; and restoration rather than vengeance. Let every participating Whare Ariki retain its mana. Let every creator receive truthful attribution. Let every collective gathering be remembered as collective where it was collective. Let every breach be met with truth, evidence, protection, proportionate remedy and restoration under Universal LORES.

This Charter preserves the founding equality, autonomy, voluntary participation, good faith, mutual support, annual gathering, delegated representation, membership protections, unanimous amendment protections and non-political character of Te Kōtahitanga. It expands those provisions through Universal LORES while keeping the original covenant architecture intact.

FINAL THREE PROPHETIC WITNESSES

1. Yeshayahu (Isaiah) 58:12 - You shall be called, The repairer of the breach, The restorer of paths to dwell in.
2. Yesha'yahu (Isaiah) 61:1 - The RUACH ADONAI YAHUAH is upon me; because YAHUAH has anointed me to preach good tidings unto the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives.
3. Chazon (Revelation) 21:5 - Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

ARCHIVE & RECORD CUSTODY

The sealed master should preserve the complete Charter text, amendment history, date of entry, authorship, witnesses, archive reference and any authorised seal or mark. Public copies may reproduce the Charter without altering the record; restricted cultural material, personal information and private supporting evidence remain subject to their proper custodians.

LIVING SEAL & WITNESS

A wet-ink authorship, witness signature, thumbprint, House seal, crest, emblem, archive number or other agreed mark may be placed on the final record according to the protocol of the issuing House. No mark should be added in another person's name without authority.