Parables are simply stories that are told to show religious, moral or philosophical principles. They provide simple comparisons of things that naturally occur. The use of parables by Jesus are the keys to life, righteousness, holiness, balance and ultimately the keys to the Kingdom. The people, places, things, and situations reveal a temporal truth… but more than that they represent an eternal spiritual reality.

PARABLE	MATTHE	MARK	LUKE	John
Lamp Under a Basket	**5:14-16**	**4:21,22**	**8:16,17**	
.	**.**	**.**	**11:33-36**	
Bread of life				**6:31-38**
A Wise Man Builds on Rock	**7:24-27**	**.**	**6:47-49**	
and a Fool on Sand	**.**	**.**	**.**	
New Cloth on and Old	**9:16**	**2:21**	**5:36**	
New Wine in Old Wineskins	**9:17**	**2:22**	**5:37,38**	
The Sower	**13:3-23**	**4:2-20**	**8:4-15**	
The Tares (Weeds)	**13:24-30**	**.**	**.**	
The Mustard Seed	**13:31,32**	**4:30-32**	**13:18,19**	
The Leaven	**13:33**	**.**	**13:20,21**	
The Hidden Treasure	**13:44**	**.**	**.**	
The Pearl of Great Price	**13:45,46**	**.**	**.**	
The Dragnet	**13:47-50**	**.**	**.**	
The Good shepherd				**10:1-18**
The Householder	**13:52**	**.**	**.**	
The Lost Sheep	**18:12-14**	**.**	**15:3-7**	
The Unforgiving Servant	**18:23-35**	**.**	**.**	
The Workers in the Vineyard	**20:1-16**	**.**	**.**	
The Two Sons	**21:28-32**	**.**	**.**	
The Wicked Tenants	**21:33-45**	**12:1-12**	**20:9-19**	
The Wedding Feast	**22:2-14**	**.**	**14:16-24**	

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The Fig Tree	**24:32-44**	**13:28-32**	**21:29-33**	
The Ten Virgins	**25:1-13**	**.**	**.**	
The Talents / The Minas (Pounds)	**25:14-30**	**.**	**19:11-27**	
The Growing Seed	**.**	**4:26-29**	**.**	
The Watchful Porter	**.**	**13:33-37**	**.**	
The Creditor and Two	**.**		**7:41-43**	
The Good Samaritan	**.**		**10:30-37**	
A Friend in Need	**.**		**11:5-13**	
The Rich Fool	**.**		**12:16-21**	
The Faithful and Wise	**.**		**12:35-40**	
Faithful and Wicked Steward	**24:45-51**		**12:42-48**	
The Barren Fig Tree			**13:6-9**	
The Lowest Seat			**14:7-11**	
Building a Tower and Making War			**14:25-35**	
The Lost Coin			**15:8-10**	
The Lost Son			**15:11-32**	
The Shrewd Manager			**16:1-13**	
The Rich Man and Lazarus			**16:19-31**	
Unprofitable Servants			**17:7-10**	
The Persistent Widow			**18:1-8**	
The Pharisee and the Tax Collector			**18:9-14**	
Vine and branches				**15:1-17**

Luke 7: 41 "There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that *he*, to whom he forgave most. And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I

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entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little. And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace."

What is your debt?

Within our lifetime each of us due to the reality of our flesh, piles up a debt which we are unable to pay. What if God was like a creditor that called you everyday night as you sat down for dinner.

Would you ignore the call?

Would you answer, and tell Him I have nothing to pay you with?

Or would do what John the Baptist tells us to do?

John the Baptist declares to us "The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world." (John1:29). Could it be that simple, could it be as easy as John declared it to be; Behold…Behold simple means to take notice of, look and see for yourself. It really is that easy, to look upon the glory of God, to see the Lamb of God for yourself is life changing.

To ignore the call is like saying, "Lord I do care about my sins"
To answer the call and tell God you have nothing to pay is honest but the reality is the bill is still due and the creditor will still continue to call until your debt is pay in full.
Acting upon what John the Baptist tells us provides us with the glorious opportunity to be debt free.
Beholding and seeing God for yourself is the way that the creditor himself provides you a way out of your situation. The method for which for which the creditor has blessed you is through His son

"And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15That whosoever believeth in him should not perish, but have eternal life. 16For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John
3:14-16).

Not only does he place Jesus right in front of you but he places Him high and lifted up to

draw greater attention to your glorious redemption,

“There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most? Simon answered and said, I suppose that *he*, to whom he forgave most.

The reality is that no matter is what is owed and forgiven we should be thankful
Because the debt we owe is greater than finance; this was a debt that was owed from the debts of our soul. Paul tell us in the book of Romans

“But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.” (Romans 6:22-23)

Do you not see that no matter what you owe the final payment would have been death it does not matter if it was ten sins or 1 million sins the consequence for that sin is the payment of death. Jesus in this parable does not indicate that one sin is greater than the other and less sin is greater that many sins, but what he does say to us is what is your gratitude level. In a worldly since the one who owes more should be more grateful but in the spiritual realm all of us should be grateful. From the price we owe was too great for us to pay.

And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, See thou this woman? I entered into thine house, thou gave me no water for my feet: but she hath washed my feet with tears, and wiped *them* with the hairs of her head. Thou gave me no kiss: but this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, *the same* loveth little.

What will be your responds to the debt that was paid for you?
What is your gratitude level?
The woman that we find in the text many believe to had been a prostitute, some have even speculated that it was Mary Magdalene , her response to the debt paid it was complete worship and adoration of Jesus her redeemer.
There should never be a time of loving little because what God has given us is to great to love little. That is why we should always give God our best in service because he does recognize the quality of service that is given. The bible declares that Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. 38This is the first and greatest commandment.