



Covenant of the Keowee Tsalagi Indigenous Ministries

PREAMBLE

We, the Aboriginal People of the Keowee Tsalagi Indigenous Ministries protected under the Keowee Tsalagi Tribe historically established via ancestral lineage located in Oconee South Carolina and Houston, TX, to include Keowee Tsalagi Tribe territorial lands, here and now lay down in writing the laws, protections, and governance of our Tribe and clans to promote well-being; cleanse, conserve, and develop our lands and resources; provide education to our citizens; provide defense; and re-secure and secure our rights to self-sustainability and self-determination for ourselves and our generations to come, with rights, privileges, and immunities already established at the onset of the creation of All. We are truly the original people, with the land being willed originally by the Great Spirit; land that was unlawfully and forcefully stolen, now hereby taken back with the help of the Great Spirit. We, the Keowee Tsalagi Tribe, in reverence to the Great Spirit, the Universal Prime Creator, hereby establish this covenant for the Keowee Tsalagi Indigenous Ministries. As an Aboriginal and private spiritual tribal organization guided by our core belief, *Tribeology*, the path of pure and true light, we commit ourselves to spiritual growth, cultural preservation, and the welfare of our community. This covenant governs our private religious organization under the leadership of Chief Minister Newadi Noquisi Awi and the Spiritual Tribal Council, ensuring that we remain united in our faith and dedication to the Great Spirit. This covenant stands as our sacred bond with one another, our ancestors, and the Universal Prime Creator.

Article 1: Name and Purpose

The name of this organization shall be the Keowee Tsalagi Indigenous Ministries under the power of the **Keowee Tsalagi tribe**. Our purpose is to provide spiritual knowledge support for the Keowee Tsalagi Tribe, to uphold the teachings of the Universal Prime Creator, and to guide our people on the path of *Tribeology*.

Article 2: Core Belief - Tribeology

1. **Tribeology** is our central spiritual path, rooted in the 8 principles: the pursuit of the pure and true light of the Great Spirit and family. Through Tribeology, we seek enlightenment, unity, and a deeper connection with all creation.
2. The principles of Tribeology emphasize harmony with nature, business, family and self.. Also, respect for our ancestors, service to our community, and the continual search for truth and spiritual clarity.

Article 3: Leadership Structure

1. **Chief Minister:** The Chief Minister and tribal chief of the Keowee Tsalagi tribe is **Newadi Noquisi Awi**, is the Chief, spiritual and administrative leader of the Keowee Tsalagi Indigenous Ministries. Prime Minister of the Keowee Tsalagi tribal government and Chief of the Keowee Tsalagi tribe. The Chief Minister provides spiritual guidance, leads rituals, and oversees the overall function of the ministry, tribe and government. All decisions about tribal affairs shall be voted on in the council. The Keowee Tribe and its constitution shall be the supreme law.
2. **Spiritual Tribal Council:** The Spiritual Tribal Council assists the Chief Minister in decision-making, guiding the spiritual and practical affairs of the ministry. The Council members shall have a tribal badge and their rank consists of in this order:
 - **Tribal coordinator:** Representatives of the people who ensure the voice of the tribe is heard. Second in command if the chief is off duty or not available.
 - **Tribal Marshal:** Responsible for maintaining order and safeguarding the tribal resources and sacred traditions.
 - **Minister of Public Relations:** Create and maintain a positive image for the organization.
 - **Minister of Land Management:** Ensures that tribal lands are preserved and used according to the Great Spirit's guidance. In charge of land unless tribal coordinator or the Chief is present
 - **Minister of tribal research:** Guides the tribe on new updated information in the world to enhance communication, education, and culture.
 - **Minister of Education and Culture:** Preserves and promotes Tsalagi culture, arts, education and spiritual practices.
 - **Minister of tribal medicine:** Oversees the physical health and healing of tribal health practices of the keowee tribe and ministry.

Article 4: Membership

1. **Private Membership:** All members of the Keowee Tsalagi Tribe are automatic and private members of the Keowee Tsalagi Indigenous Ministries. Membership is sacred and carries the responsibility of upholding the principles of Tribeology.
2. **Honorary Membership:** Non-tribal individuals who demonstrate respect for the tribe's beliefs and wish to follow the path of Tribeology may be granted honorary membership by the Chief Minister and Spiritual Tribal Council but may not be a part of the Keowee Tsalagi Indigenous ministries.

Article 5: Spiritual Practices

1. **Ceremonies and Gatherings:** The ministry shall host regular spiritual ceremonies that honor the Universal Prime Creator, marking the cycles of nature, tribal traditions, and sacred milestones. These ceremonies are vital for maintaining the spiritual health of the community.
2. **Rituals of Tribeology:** Rituals are centered on the principles of Tribeology, guiding members toward enlightenment, personal growth, and unity with the Great Spirit.

Article 6: Education and Knowledge

1. **Spiritual Education:** The Minister of Education shall ensure that all members have access to historical teachings, tribal history, and the wisdom of the Great Spirit. Educational programs will be developed to strengthen understanding of Tribeology and its application in daily life.
2. **Cultural Preservation:** The ministry is dedicated to preserving and teaching the traditions, languages, and sacred stories of the Keowee Tsalagi Tribe, ensuring that our cultural heritage remains vibrant for future generations.

Article 7: Land Stewardship

1. **Sacred Relationship with the Earth:** The ministry recognizes the Earth as a sacred gift from the Great Spirit, and we are entrusted with its care. The Minister of Land Management shall oversee the sustainable use of tribal lands, ensuring that they are honored and preserved for future generations.
2. **Environmental Initiatives:** The ministry shall engage in projects and practices that promote environmental stewardship, aligning our use of the land with the spiritual teachings of the Universal Prime Creator.

3. **Living on tribal lands:** Only officers who carry a badge, married couples, and elders 60 and over of the Keowee Tsalagi tribe can live on tribal lands. Tribal members may stay on the land up to two weeks at a time.

Article 8: Technology and Modern Integration

1. **Cultural and Spiritual Adaptation:** The Minister of Technology shall ensure that technological advancements are embraced in a way that enhances the ministry's goals of spiritual growth, cultural education, and community connection while maintaining respect for traditional practices.

Article 9: Community Service and Welfare

1. **Service to the Tribe:** The ministry shall promote service as a sacred duty, with all members encouraged to contribute to the well-being of the tribe. The ministry will provide support systems for those in need, including spiritual counseling, education, and basic resources as long as the ministry has these resources available.
2. **Outreach Programs:** In the spirit of Tribeology, the ministry will engage in outreach initiatives that serve both the tribal community and the broader world, offering assistance and promoting unity, peace, and enlightenment.

Article 10: Amendments to the Covenant

This covenant may be amended by a unanimous decision of the Chief Minister and the Spiritual Tribal Council. Any amendments must align with the teachings of Tribeology and the principles of the Universal Prime Creator (the Great Spirit).

Article 11 The Four Deer Clans

1. **Sacred Clan Structure**
The Keowee Tsalagi Indigenous Ministries recognizes the Four Deer Clans as foundational bodies of organization, responsibility, and spiritual function within the tribe. Each Deer Clan carries a distinct role that contributes to the balance, growth, and

protection of the people, guided by the wisdom of the Great Spirit and aligned with the path of Tribeology.

2. **The Yellow Deer Clan – Events and Outreach**

The Yellow Deer Clan is entrusted with the flow of communication, events, and outreach both within the tribe and to the outside world. This clan organizes gatherings, ceremonies, and public functions, ensuring that the tribe remains connected, active, and visible. They serve as ambassadors of the tribe's mission, spreading the message of Tribeology, unity, and enlightenment. The Yellow Deer Clan embodies energy, movement, and connection, acting as the bridge between the people and the greater community.

3. **The Green Deer Clan – Agriculture and Land Cultivation**

The Green Deer Clan is responsible for agriculture, food production, and the cultivation of the land. They work closely with nature, honoring the Earth as a sacred gift from the Great Spirit. This clan ensures sustainability, nourishment, and the proper use of natural resources. Through planting, harvesting, and land stewardship, the Green Deer Clan sustains the physical well-being of the tribe while maintaining harmony with the natural world. They represent growth, abundance, and the life-giving force of the land.

4. **The White Deer Clan – Arts and Traditions**

The White Deer Clan serves as the keepers of culture, arts, and sacred traditions. They preserve the tribe's stories, music, symbols, rituals, and creative expressions, ensuring that ancestral wisdom is passed down through generations. This clan nurtures spiritual identity through artistic expression and ceremonial practice. The White Deer Clan embodies purity, memory, and cultural continuity, acting as the spiritual storytellers and guardians of the tribe's heritage.

5. **The Black Deer Clan – Safety and Security**

The Black Deer Clan is charged with maintaining safety, order, and protection of the tribe, its people, and its lands. Working in alignment with the Tribal Marshals and the Minister of Defense, this clan ensures that all members are protected physically and spiritually. They uphold discipline, enforce tribal laws, and respond to threats with wisdom and strength. The Black Deer Clan represents vigilance, strength, and protection, standing as the shield of the Keowee Tsalagi people.

6. **Unity of the Clans**

Though each Deer Clan carries a unique responsibility, all clans operate in unity under the authority of the Chief Minister and the Spiritual Tribal Council. Together, they form a balanced system that ensures the tribe's survival, growth, protection, and cultural preservation in alignment with the Great Spirit and the principles of Tribeology.

Sacred Oath

"I hereby declare an Oath in the presence of the Universal Prime Creator and my Ancestors that I am committed to the Continued Empowerment of the Keowee Tsalagi Indigenous ministries and all Indigenous and Aboriginal peoples of North America and around the world known to our Ancestors as (Turtle Island) as well as We the People; as it was We, the Aboriginal People, who implemented trust with foreign peoples giving them permission for use of Our Land, initially protecting and nurturing the foreign peoples; I affirm that I will continue to embrace Ancestral Values, Life Concepts and Sacred Medicine to maintain the foundation of our tribal lineage, and I absolutely and entirely renounce and abjure all allegiance and fidelity to any foreign princess, prince, queen, king, potentate, state, or sovereignty of whom or which I have heretofore been a subject or a citizen. I affirm I will support and defend the Constitution and laws of the Keowee Tsalagi Tribe against all enemies, foreign and domestic, and I will bear true faith and allegiance to the same. I will perform actions of Tribal importance under the head Chief's direction when required by Keowee Tsalagi Tribal law. I take this Oath and obligation freely without any mental reservation, purpose of evasion, or coercion. If I violate any Law, Spiritual, I agree to accept consequences as outlined within Keowee Tsalagi Tribal constitution and policies. I affirm that I will always walk and talk in Peace, Harmony and Balance and Tribeology.

