

**Present:** President Christopher R. Modranski, Vice President Robert E. Wirkner, and Commissioner Donald E. Leggett II.  
**Also present to observe:** Thomas Clapper, Free Press Standard.

**IN THE MATTER OF  
PLEDGE OF ALLEGIANCE**

 9:01 AM

Commissioner Modranski asked that everyone join in the reciting of the Pledge of Allegiance.

**IN THE MATTER OF  
ROLL CALL / BOARD MEETING ATTENDANCE**

 9:01 AM

Commissioner Leggett: Present; Commissioner Wirkner: Present; Commissioner Modranski: Present.

**IN THE MATTER OF  
RECORDINGS OF PROCEEDINGS**

 9:02 AM

Kaitlyn M. Green, Assistant Clerk II certified that the entire recording of the proceedings at the prior meetings are captured completely and accurately in the electronic record and are available at the office.

**IN THE MATTER OF  
MINUTES**

**Motion:** to approve the summary of the minutes from the regular meeting of Thursday, July 2, 2026, and electronic recording of the proceedings, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Robert E. Wirkner, and Commissioner Donald E. Leggett II; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Vice President Robert E. Wirkner, **Seconded by** Commissioner Donald E. Leggett II.  
Motion carried on unanimous vote.

 9:02 AM

**IN THE MATTER OF  
PAYMENT OF BILLS**

**Motion:** to approve bills submitted for payment and to authorize the County Auditor to issue her warrant on the County Treasury for payment of same, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Robert E. Wirkner, and Commissioner Donald E. Leggett II; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Donald E. Leggett II **Seconded by** Vice President Robert E. Wirkner.  
Motion carried on unanimous vote.

 9:02 AM

**IN THE MATTER OF  
REPORT OF COUNTY DOG WARDEN**

 9:03 AM

Merle Long, Dog Warden, filed his report for the week of June 28, 2026 to July 4, 2026 showing 3 dogs impounded, 1 adopted out, 1 redeemed, 0 euthanized, 0 citation(s) for no license, and 0 citation(s) for failure to file application for dog license, 0 citations for failure to confine/restrain dog, 0 citations for committing a vicious dog act, 0 citations for committing a dangerous dog act, and 0 citations for committing a nuisance dog act.

**IN THE MATTER OF  
CHIP - SATISFACTION OF MORTGAGE**

**Motion:** to approve a Satisfaction and Release of Mortgage for John Hepner and Linda Hepner (husband and wife) for their Community Housing Impact and Preservation (CHIP) grant for the following mortgages due to pay off:

1. Mortgage in the amount of \$29,692.00;
2. Mortgage in the amount of \$2,585.00,

**Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Robert E. Wirkner, and Commissioner Donald E. Leggett II; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Vice President Robert E. Wirkner, **Seconded by** Commissioner Donald E. Leggett II.  
Motion carried on unanimous vote.

 9:03 AM

**IN THE MATTER OF  
CLERK’S REPORT**

 9:04 AM

Melissa N. Schaar, Clerk appeared before the Board to advise that there will be another Pop-Up Pantry this week. This is a special summer food distribution opportunity that will be held at Minerva Middle School today, July 6, 2026 from 11:00 a.m. to 1:00 p.m. Minerva Middle School is located at 600 E. Line St., Minerva. This summer distribution will be held again on August 3, 2026 and is provided by Akron Canton Food Bank. Ms. Schaar advised that the information flyer has been shared to the Commissioners’ Facebook page.

IN THE MATTER OF  
CLERK’S REPORT

 9:04 AM

Melissa N. Schaar, Clerk appeared before the Board to advise that the Carroll County District Library will be holding a Tweens and Teens Club activity on Wednesday, July 8, 2026 at 1:00 p.m. They will be making an air-dry clay paint palette. No registration is required. Additionally on Tuesday, July 14, 2026 at 5:30 p.m., the library will be hosting Doug Angeloni, a retired teacher, historian and amateur archaeologist. Mr. Angeloni will be presenting an America 250 program about the history of Fort Laurens. Ms. Schaar advised that the information for both events has been shared to the Commissioners’ Facebook page.

IN THE MATTER OF  
MONTHLY REPORT – JUNE  
DOG WARDEN

 9:05 AM

Merle Long, Dog Warden appeared before the Board to provide a monthly report for June. His report indicated 12 dogs impounded, 4 adopted out, 2 dogs reclaimed by owners, 0 dogs euthanized, 3 citations issued for failure to file application for dog license, 2 citations for failure to confine or restrain a dog, 0 citations for committing a vicious or dangerous dog act, 1 citation for committing a nuisance dog act, and 0 citations for violating rabies quarantine. Commissioner Wirkner asked Warden Long if there were any surrenders for the month of June. Warden Long said no.

IN THE MATTER OF  
BOARD OF REVISIONS

 9:06 AM

Commissioner Wirkner advised that he has more Board of Revision (BOR) cases to review this week.

IN THE MATTER OF  
ADJOURN

**Motion:** to adjourn, **Action:** Vote was recorded as follows: YEA: President Christopher R. Modranski, Vice President Robert E. Wirkner, and Commissioner Donald E. Leggett II; NEY: None; ABSENT: None; ABSTAIN: None, **Moved by** Commissioner Donald E. Leggett II, **Seconded by** Vice President Robert E. Wirkner.  
Motion carried on unanimous vote.

 9:06 AM

|                                                                |                                                 |
|----------------------------------------------------------------|-------------------------------------------------|
| <b>PREPARED BY:</b>                                            | <b>BOARD OF COMMISSIONERS OF CARROLL COUNTY</b> |
| <u>/s/ Kaitlyn M. Green</u>                                    | <u>/s/ Christopher R. Modranski</u>             |
| Kaitlyn M. Green, Assistant Clerk II                           | Christopher R. Modranski, President             |
| <b>We hereby certify the foregoing to be true and correct.</b> | <u>/s/ Robert E. Wirkner</u>                    |
| <u>/s/ Melissa N. Schaar</u>                                   | Robert E. Wirkner, Vice President               |
| Melissa N. Schaar, Clerk                                       | <u>/s/ Donald E. Leggett II</u>                 |
| <u>/s/ Christopher R. Modranski</u>                            | Donald E. Leggett II, Commissioner              |
| Christopher R. Modranski, President                            |                                                 |